A4
US letter

WORLD FESTIVAL OF UNDERWATER PICTURES
REGISTRATION FORM - 2009
You can also register on line : http://www.underwater-festival.com

Director/Author :

Name_____First name :_____

Nationality : _____

Date of birth : dd/mm/yy : ____/____/____

E-mail : _____

Phone : _____ Fax : _____

Address : _____

_____ Zip :_____

City : _____Country :_____

Co-auteur, co-director : _____

Production, Publisher, Agency, Firm : *(if necessary)*

NAME :_____

Name, first name of the representative: _____

E-mail : _____

Phone: _____ Fax : _____

Address : _____

_____ Zip :_____

City : _____Country :_____

Participation in a contest entails acceptance of the regulations.

Date and Signature :

Registration fees *(Television channels are exempt)*

First enrolment in a film, slide, photo, slide-show, conchology or web site category : Euro 20.
For each additional enrolment in these above categories : ..... Euro 10.
All enrolments in others categories are free

Payment to charge or to send: _____ Euro
For entrants in France, cheque (to the order of FMISM) or credit card
For entrants from abroad, money order or credit card

VISA ☐ MASTERCARD ☐ EUROCARD ☐

Card N° Expiry date :

categories

Please read the regulation of the chosen category closely
Check the appropriate box
(for contest with Title or Product name, one form for each work; photocopy accepted)

☐ **Film*** (☐ A Group ☐ B Group)

Format : Beta SP☐ Beta Num☐ DV CAM☐ MiniDV☐ HDV☐ HD☐

(PAL format if possible)

☐ **Slide-Show*** (☐ Diaporama ☐ Sound Series)

☐ **Plongée Magazine Underwater Article*** (Number of slides: _____)

☐ **Literature*** (☐ Underwater Pictures ☐ Underwater Guide)

☐ **Music***

*TITLE_____

Running time (film, slide-show, music) : _____

Synopsis (film): _____

_____

_____

_____

_____

_____

☐ **Portfolio (slides and digital photographs)**

☐ **Colors Photographs** (**Only one photo**)

☐ **B&W Photographs** (**Only one photo**)

☐ **Young Photographer** under 15

(Birth date - dd/mm/yy : ____/____/____)

☐ **Conchology** (Number of slides: ____ Number of photos: ____)

☐ **WEB Site** address / URL :_____

☐ **Advertising**** (☐ **Clip,** running time :_____ ☐ **Still pictures**)

** Name of the product:_____

Please send this form to :

FESTIVAL MONDIAL DE L'IMAGE SOUS-MARINE

1157, chemin de la Plaine - BP 1307 - 06255 Mougins cedex - France

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